Kanawha-Charleston Board of Health



Thursday, July 25, 2019

2nd Floor Conference Room 108 Lee Street, East Charleston, West Virginia 25301



Meeting Agenda

- 1. Call to Order President, Dr. Arthur Rubin
 - a. Roll call Kandy Forsythe
- 2. Report of the President Dr. Rubin
 - a. Approval of the minutes from the May 16, 2019
 - b. Election of board President for FY2020
 - c. Oath of Office
 - i. Administer Oath of Office to Dr. Sherri Young
 - ii. Introduction and Administer Oath of Office to Mr. Danny F. Scalise II
 - d. Resolution honoring Dr. Dominic Gaziano
 - e. Resolution honoring Mr. James Strawn
 - f. Resolution honoring Ms. Lolita Kirk
 - g. Discussion of the draft Shared Staffing Agreement with Putnam County Board of Health.
- 3. Report of the Executive Director/Health Officer Dr. Young
 - a. Staffing announcements/introduction of new staff
 - i. Lori Kersey
 - ii. David Abbott
 - iii. Nicholas King
 - b. Status on HIV testing outreach activities and other coalitions
 - c. Report on policy review and revision
 - d. Progress report of year-end reports
 - i. Strategic Plan
 - ii. Class A Performance Based Standards
 - e. Discussion regarding Harm Reduction Supplies
- 4. Report of the Division of Administrative Services Ms. Carol McCormick
 - a. Presentation and discussion of Staffing report
 - b. Presentation and BOH Acknowledgement of FY20 Annual Program Plan submission to the Bureau for Public Health
 - c. Transfer of Putnam's Capital Assets
- 5. Report of the Division of Clinic Services Ms. Deborah Snaman
 - a. Back to School Vaccination Clinic
- 6. Report of the Division of Environmental Health Services Mr. Stanley Mills
 - a. Presentation and discussion of activity report
 - b. Discussion of Food Truck inspections
 - c. Mosquito updates
- 7. Report of the Division of Epidemiology and Threat Preparedness Ms. Janet Briscoe
 - a. Presentation of division activities thru July 1, 2019
 - KCHD FY2019 EPI Case Report Quarter 4 Infectious Disease Investigations
- 8. Unfinished Business

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- a. Public comment period
- 9. New Business
- 10. Adjournment

The next regular meeting is scheduled for September 19, 2019