Kanawha-Charleston Board of Health



Thursday, July 17, 2014 - 4:30 p.m. 2nd Floor Conference Room 108 Lee Street. East Charleston, West Virginia 25301

Agenda

- 1. Call to Order President
- 2. Report of the President Ms. Isaac
 - a. Approval of the minutes from the May 29, 2014 Board of Health Meetings
 - b. Election of a Board of Health President
- 3. Report of the Health Officer Dr. Rahul Gupta
 - a. Report on meetings in Boston, MA with the Harvard School of Public Health, June 3rd
 - b. WV State Medical Journal Article "Comprehensive Tobacco Control Policies in West Virginia -Going from Intersection to Integration"
 - c. Discussion of congressional visits in Washington, DC with Secretary Bowling, June 24th



- d. Report on the briefing with U.S. Senate HELP Committee staff in Washington, D.C. on America's prescription drug abuse problem
- e. Discussion of presentations made by KCHD at:
 - 2014 National Association of City/County Health Officials Conference July 8th 10th
 - 2014 National Environmental Health Association Conference July 9th
- f. Discussion of DHHR's CASPER survey results consistent with KCHD's CAP Survey findings.
- 4. Report of the Board Sub-Committee on Finance
- 5. Report of the Director of Administrative Services Ms. Lolita Kirk
 - a. Presentation and discussion of staffing report.
 - b. Participation in the WV State Auditor's Purchasing Card Coordinator training
- Report of the Director of Environmental Health Services Ms. Nasandra Wright



- 👚 a. Report on the Chemical Safety Board's public meeting and update into the Chemical Leak at Freedom Industries-July 16, 2014
 - b. Introduction of new staff Ms. Lynne Hunt
- 7. Report of the Director of Epidemiology & Threat Preparedness Ms. Janet Briscoe
 - a. Report on participation in the National Guard's Ridge Runner emergency preparedness exercise -June 25, 2014
 - b. Update on the mosquito-borne illness Chickungunya
- 8. Report of the Director of Prevention & Wellness Ms. Sara Miller
 - a. Discussion of Partnership to Improve Community Health grant application
 - b. Update on the Walk-it-Off competition
- 9. Old Business
- 10. New Business
 - a. Public comment period
- 11. Adjournment



New item