

Kanawha-Charleston Board of Health

Thursday, September 17, 2015 - 4:30 p.m. 2nd Floor Conference Room 108 Lee Street, East

Charleston, West Virginia 25301

- 1. Call to Order President, Ms. Brenda Isaac
- 2. Report of the President Ms. Brenda Isaac
 - a. Approval of the minutes from the July 23, 2015 Board of Health Meeting
 - b. Acknowledgement of Board reappointments Ms. Martha Yeager Walker & Mr. James Strawn
 - c. Discussion of correspondence between Commissioner Kent Carper and the Division of Personnel
- 3. Report of the Executive Director/Health Officer Dr. Michael Brumage
 - a. Update on the Public Health Impact Taskforce
 - b. Public Health Accreditation status
 - c. Report on Cabell County's Harm Reduction program Discussion of creating a Kanawha-Charleston Harm Reduction program
 - d. Report on the activities of the WV Association of Local Health Departments
 - e. Discussion of Kanawha Coalition for Community Health Improvement's September 11th meeting.
- 4. Report of the Board's Finance Sub-Committee
 - a. Review of FY2015 financial report
- 5. Report of the Division of Administrative Services Ms. Lolita Kirk
 - a. Presentation and discussion of staffing report.
 - b. Discussion of preliminary approval of FY2016 Program Plan from the WV Bureau for Public Health
- 6. Report of the Division of Clinic Services Ms. Candace Nunley
- 7. Report of the Division of Environmental Health Services Mr. David Winowich a. Discussion of three new sanitarians, currently attending training class.
- 8. Report of the Division of Epidemiology & Threat Preparedness Ms. Janet Briscoe
- 9. Report for the Division of Prevention & Wellness Ms. Tina Ramirez
 - a. Report on the No Butts About it pick up
 - b. Discussion of the United Way Day of Caring on September 16th
 - c. Discussion of Bonnie's Bus scheduled to be at KCHD on September 24th
 - d. Report on working with WVU on a Diabetes Management & Prevention Program
- 10. Old Business
- 11. New Business
 - a. Public comment period
- 12. Adjournment

The next Board of Health Meeting is scheduled for 4:30 p.m. on November 19, 2015